



LIMES XX
24. INTERNATIONAL LIMES CONGRESS
SERBIA, SEPTEMBER 2018

Call for proposals

Session: Life and health on the Roman Limes

Dear colleagues,

We are kindly inviting you to take part in the XXIV International Limes Congress – Viminacium (Serbia) organized by the Institute of Archaeology, Belgrade, which will be opened in Belgrade on 2nd September and mainly held in Viminacium until 9th September 2018.

For more information, please visit <http://limes2018.org/>

The theme for the 21st session of the Congress will be: **Life and health on the Roman Limes**. The session will be chaired by Nataša Miladinović-Radmilović, Institute of Archaeology, Belgrade.

Abstracts should be written in English with no more than 400 words.

Presentations should not exceed 15 minutes with further 5 minutes reserved for discussion. Participants are kindly asked to respect timetable. PowerPoint presentations are preferable (.pptx format).

Poster dimensions should be A1 format (A1: 841 x 594 mm / 84.1 x 59.4 cm / 33.1 x 23.4 inches). Posters on several sheets are not advised. The orientation of your poster needs to be **PORTRAIT**.

If you wish to send your registration via E-mail you can download registration form [HERE](#).

Please send your registration information, title of your paper / poster and session by **31st March, 2018** to the following e-mail: limescongress.serbia@gmail.com or miladinovic.radmilovic@gmail.com

It is necessary to fill your title of the presentation / poster, abstract and choose session to participate in.

21. Life and health on the Roman Limes

This session includes anthropological research of osteological material from old and new archaeological excavations along Limes. This will imply the impact of historical circumstances on the social and health status of the rural, urban and military populations, their paleodemographic structure, the reconstruction of economic relations and the diet, the level of medical care and protection, intentional and accidental traumas, everyday occupations and habits, relations towards children, as well as the reconstruction of funeral practice.